



Fiqihun ibada a cikin hotuna

Karantar da hukunce-hukuncen musulunci a
sauqaqe

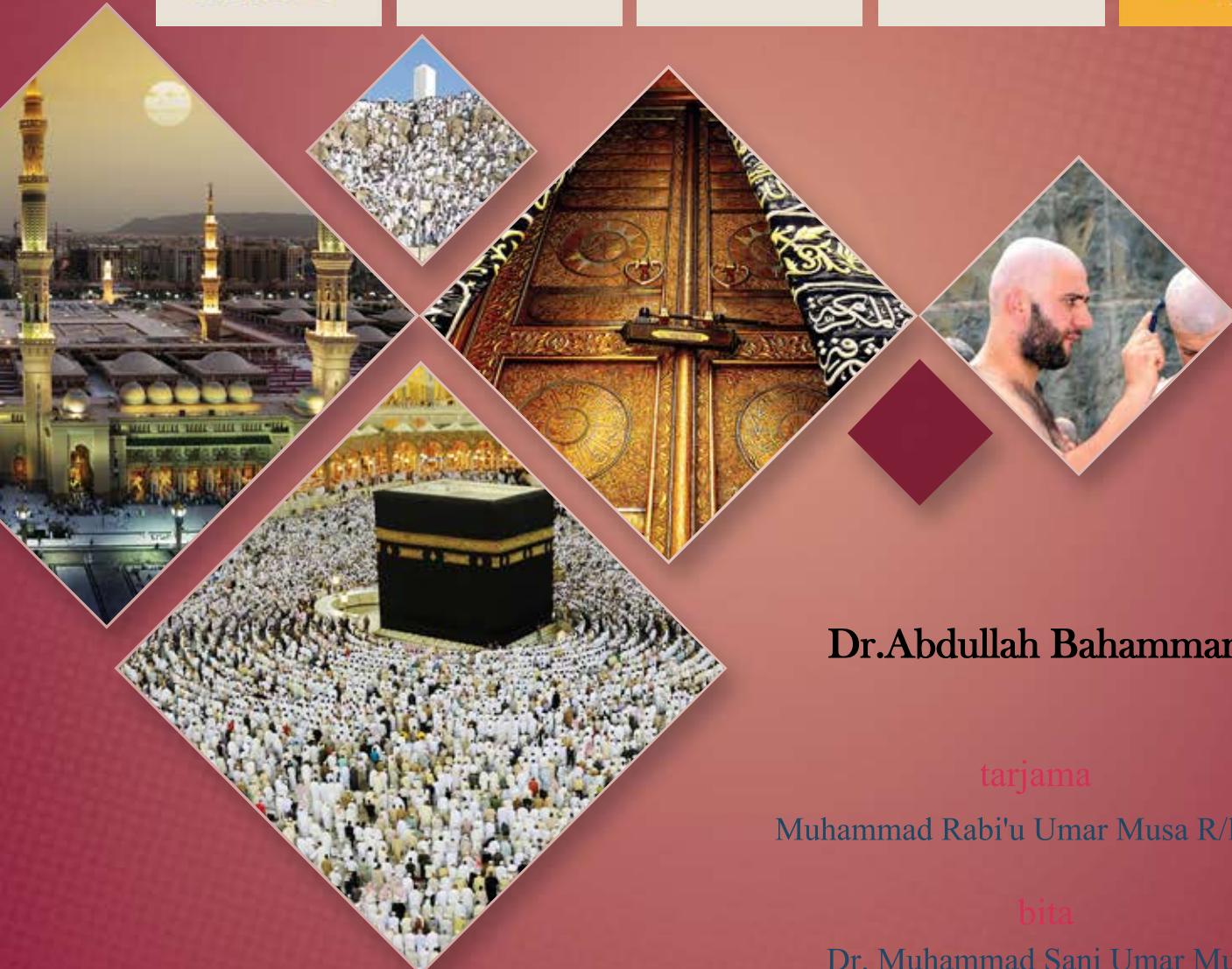
Tsarki

Sallah

Azumi

Zakkah

Hajji



Dr. Abdullah Bahammam

tarjama

Muhammad Rabi'u Umar Musa R/lemo

bita

Dr. Muhammad Sani Umar Musa
Shaikh Nura Sani Muhammad

Fansa da Hadaya

Fansa da Hadaya

Abu na farko : Fansa

Fansa

Ita ce abin da yake wajaba a kan alhaji ko mai yin umara saboda ya bar wani wajibi, ko kuma ya aikata wani abin da aka hana.

Na farko : Fansar Barin Wajibi

Wanda duk ya bar wajibi daga cikin wajiban aikin hajji, kamar wanda ya bar kwanan Muzdalifa, ko aski, da sauransu, to fansa ta kama shi, ita ce yanka.

Zubar jini shi ne yanka rakumi ko taguwa, ko yanka saniya, ko akuya *Akuya wadda ta cika shekara daya/bunsuru 'yar shekara daya*, ko tunkiya *Tunkiya/rago wadda ya cika wata shida*/rago mai wata shida, zai yanka a haramin Makkah, ya raba wa talakawan wurin.

Idan bai samu ba sai ya yi azumin kwana goma, uku a kwanakin aikin hajji, bakwai kuma idan ya dawo wurin iyalansa. Allah Madaukakin Sarki ya ce, {Wanda ba samu fansa ba, to ya yi azumin kwana uku a hajji, bakwai idan kun dawo, kwana goma kenan cikakku. Wannan hukunci ya kebanta ne ga wanda iyalansa ba sa wajen masallaci mai alfarma, ku ji tsoron Allah, ku sani hakika Allah mai tsananin ukuba ne} [Al-baqra : 196].

Abubuwani Da Ke ciki

Bayanin Mece ce fansa.

Fansar Barin Wajibi

Fansar Aikata Abin da Aka Hana

Bayanin Mece ce Hadaya

Ire-Iren Hadaya

Wurin Da Ake Yanka Hadaya

Lokacin Yanka Hadaya



Abu na biyu : Fansa Don Yin Abin da Aka Hana

1. Fansar sanya dinkakken kaya, rufe kai,

sanya turare, aske gashin kai, yanke farce.
Abubuwa ne guda uku, mutum zai zabi daya :

A – Azumin kwana uku.

B – Ciyar da miskinai guda shida, kowane miskini rabin sa'i na abinci.

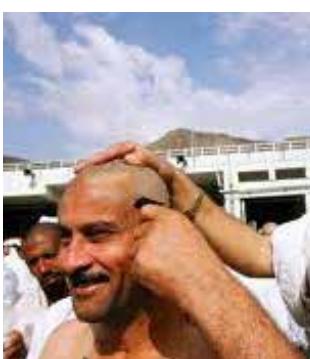
C – Yanka akuya ko tunkiya

Dalili shi ne fadin Allah Madaukakin Sarki : {Kada ku aske kawunanku har sai hadaya ta isa wurinta. Wanda yake mara lafiya a cikinku ko kuma yana da wata cuta a kansa, to fansarsa azumi ko sadaka ko kuma yanka} [Al-bakra : 196]. Da fadin Manzon Allah (S.A.W) ga Ka'abu dan Ujra a yayin da yake cikin ihrami, ya ce masa “Kwarfwatar kanka tana cutar da kai” sai ya ce, “eh” sai Manzon Allah (S.A.W) ya ce masa : «Ka aske kanka, ka yanka akuya/tunkiya, ko kuma ka yi azumi uku, ko ka ciyar da mudu uku na dabino ga miskinai shida» (Muslim ne ya rawaito shi).

Duk wanda ya aikata abin da aka hana a aikin hajji, wadanda aka ambata guda biyar da gangan, ko kuma ya bukaci aikata abin, kamar yadda ya faru ga Ka'abu – Allah ya yarda da shi – to zan yi fansa, ana kiranta fansar cuta.



Yanke Farce



Aski Ko Saisaye



Turare



Sanya dinkakken Abu ga
Maza

Wanda ya aikata abubuwan da hana a bisa mantuwa to babu komai a kansa.

2. Fansar Rungumar Ba ta Kai Farji Ba. Da Saduwa Da Mace Bayan Cire Ihrami Na Farko

Wannan ma fansarsa, kamar fansar cuta ce da ta gabata.

3. Fansar Saduwa Da Mace A Hajji Kafin Fita Daga Ihrami Na Farko

Ita ne yanka rakumi, idan bai samu ba, to azumin kwana uku a wurin aikin hajji, bakwai kuma idan ya dawo wurin iyalansa, hajjinsa ya lalace, kuma ya wajaba ya rama shi a shekara mai zuwa.

4. Fansar Saduwa Da Mace A Umara

Akuya ce ko tunkiya, umararsa ta ɓace, kuma zai ramata

5. Fansar Kashe Farauta

Idan dabbar da ya kashe tana da kwatankwacinta, to sai a bashi zabi tsakanin fitar da irinta, ko kuma a kimanta masa ita da dirhami, ya sayi abinci ya raba shi a mudu-mudu Mudu biyu, shi ne rabin sa'i, ya yi daidai da 1020 giram, kowane miskini mudu biyu, ko kuma ya yi azumi a madadin kowane mudu biyu kwana daya.

Abin da ake nufi da farautar tana da kwatankwaci shi ne, dabbar da ta yi kama da ita, ko ta yi kusa da ita, amma ba a nufin kamarta ba komai da komai, saboda wani abu ne da ba zai yiwu ba.

Misali : Da zai kama jimina, to rakumi ya wajaba a kansa, saboda jimina ta yi kama da rakumi, ko kuma a yi mata kima, ya sayi abinci da kudin, shinkafa ko alkama, ya ciyar da kowane miskini mudu biyu, ko kuma ya yi azumi daya a madadin kowanne mudu. Da kuma zai farauci jakin dawa to zai bada saniya, haka dai.

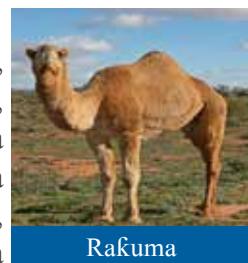
Idan dabbar babu kamarta a cikin dabbobin gida, kamar fara da tsuntsu, to yana da zabin ya sayi abinci na kimarsa ya ciyar da miskinai, ko kuma ya yi azumi daya a madadin kowanne mudu. Mutane biyu adalai wadanda suke da fwarewa su ne za su yi kimar.

Lokacin Bada Fansa

Fansa tana wajaba ne yayin da aka samu dalilin yin ta, idan fansa ce saboda barin abin da aka hana, to tana wajaba ne da zarar an aikata abin, idan kuwa saboda barin wajibi ne, to lokacin da ya bar abin.



Akuya/Tunkiya



Rakuma

Abu na biyu : Hadaya

Hadaya

Ita ce abin da ake kaiwa harami na dabbobin ni'ima

Ire-Iren Hadaya

1. Hadayar Tamattu'i Da Kirani

Hadaya ta wajaba a kan mai tamattu'i da kirani, ita ce akuya da rakumi, idan bai samu ba to ya yi azumin kwana goma, uku a aikin hajji, bakwai idan ya koma gida wurin iyalansa. Wannan ga wanda yake iyalansa ba sa cikin Makkah, idan kuwa suna Makkah to babu komai a kansa, babu azumi. Saboda fadin Allah Madfaukakin Sarki : {Duk wanda ya yi tamattu'i da umara zuwa hajji, to zai bada abin da ya sauwaka na hadaya. Wanda bai samu ba, to ya yi azumin kwana uku a hajji, bakwai idan ya dawo, kwana goma kenan daidai, wannan ga wanda iyalansa ba sa masallacin harami}. [Al-bakra : 196].

2. Hadayar Tadauwa'i

Ita ce dabbar hadayar da mai ifradi ko mai umara yake sadaukarwa don neman lada. Hakanan dabbar da mai tamattu'i da kirani ya kara a kan hadayarsa ta wajibi, ko kuma abin da wanda ba mai ihrami ba zai aika Makkah don a yanka masa saboda neman yardar Allah.

Hadayar tadauwa'i da ta mai tamattu'i da kirani ya halatta mai hadayar ya ci daga gareta, kai mustahabbi ne ma ya ci daga hadayar tadauwa'i, saboda aikin Annabi (S.A.W) yayin da «Manzon Allah (S.A.W) ya yi umarni da a dau tsoka Tsoka daya daga kowace dabba a dafa, ya sha romonta» (Bukhari ne ya rawaito shi).

3. Hadayar Wanda Aka Tsare

Tsarewa shi ne hana mutum cika aikin hajjinsa ko umararsa, ko gabadsaya hajji da umara. Duk

wanda ya yi haramar aikin hajji ko umara, sai wani abokin gaba ya hana shi shiga dakin Allah, ko kuma wani hadari ya same shi, ya kasa isa dakin Allah, to zai yanka hadayarsa a wurin da yake, sannan ya cire ihaminsa, saboda fadin Allah Madaukakin Sarki : {Idan an tsareku to abin da ya sauwa ka daga hadaya}.[AI-bafrka :196]

Hadayar da ake yanka wa saboda tsarewa ita ce, Akuya ko rakumi ko saniya.

Wurin Da Ake Yanka Hadaya

Hadayar mai tamattu'i da kirani da ta sa kai, ana yanka ta a cikin iyakokin harami, a rabata ga miskinai, idan ya yanka ta a wajen iyakokin harami ba ta wadatar ba.

Hadayar tsarewa ana yanka ta a wurin da aka tsare mutum

Lokacin Yanka Hadaya

1. Hadayar Mai Tamattu'i Da Kirani Da tadauwa'i

Lokacinta yana farawa daga bayan sallar idi, ranar sallah, zuwa faduwa ranar karshen kwanakin yanyana, ita ce ranar sha uku ga watan zul-hijja.

2. Hadayar Tsarewa

Lokacinta shi ne yayin da aka tsare mutum



Lokacinta shi ne yayin da aka tsare mutum

Kadan Daga Cikin Hukunce-Hukuncen Hadaya Da Layya

Ya halatta Alhaji idan yana kirani ko tamattu'i ya wakilta wanda zai yanka masa hadaya, idan wakilin amintacce ne, amma abin da ya fi Alhaji ya yanka da kansa, saboda haka Annabi (S.A.W) ya aikata.

Fansa bata wadatar wa daga layya, saboda ita fansa ana yin ta ne saboda tamattu'i, amma ita layya sunna ce ga Alhaji da waninsa.

