

na cewa «Ya yi rangwame ga masu kiwon dabbobi kada su kwana a Mina» (Abu Ya'ala ne ya rawaito shi a littafinsa "Musnad").. Wannan yake nuna cewa asali kwanar Mina Wajibi ne.

5. Jifan wuraren jifa uku : saboda faɗin Allah Maɗaukakin Sarki : {Ku ambaci Allah a cikin wasu kwanaki kididdigaggu}[Al-baƙra 203] kwanaki kididdigaggu su ne kwanakin 'yanyana.

Jifan majefa yana cikin ambaton Allah Maɗaukakin Sarki, saboda Annabi (S.A.W) ya ce, «An sanya dawafi ga dakin Allah da sa'ayi tsakanin Safa da Marwa da jifa don tsayar da ambaton Allah» (Abu Dawud ne ya rawaito shi).

6 – Aske gashin kai gabaɗaya ko saisaye, saboda faɗin Allah Maɗaukakin Sarki : “Tabbas zaku shiga masallacin harami – in sha Allahu – kuna masu aske kanku gabaɗaya ko kuna masu saisaye” (Al-fathu : 27).

7 – Dawafin ban-kwana, saboda abin da ya tabbata daga Abdullahi ɗan Abbas – Allah ya yarda da shi – ya ce, «An umarci mutane ya zama ƙarshen lamarin su ga Makkah dawafi ga Ka'abah, sai dai an yi mai haila rangwame» (Bukhari ne ya rawaito shi).

Sunnonin Aikin Hajji

Duk abin da ba rukuni ko wajibi ba, to sunna ne, kamar abubuwan da za su zo :

1. Wanka yayi sanya Ihrami
2. Yin ihrami a cikin kwarjalle da mayafi farare.
3. Yin talbiyya da daga murya da ita.
4. Kwana a Mina daren ranar Arafa
5. Sumbatar baƙin dutse.
6. Yaye kafadu yayin yin dawafin kudumi ko umara, shi ne sanya mayafi ƙarƙashin hammatar dama
7. Yin sarsarfa a zagayen ukun farko na dawafin kudumi ko umara.
8. Yin dawafil kudumi ga wanda yake kirani, da mai yin Ifradi



Wajiban Aikin Hajji

Wanda ya bar wajibi a aikin hajji to tilas ne ya yi yanka don ceke giɓin abin ya bari.



Sunnonin Hajji

Wanda ya bar sunna daga cikin sunnonin aikin hajji, babu komai a kansa, hajjinsa ya inganta

