



# Fiqihun ibada a cikin hotuna

Karantar da hukunce-hukuncen musulunci a  
sauqaqe

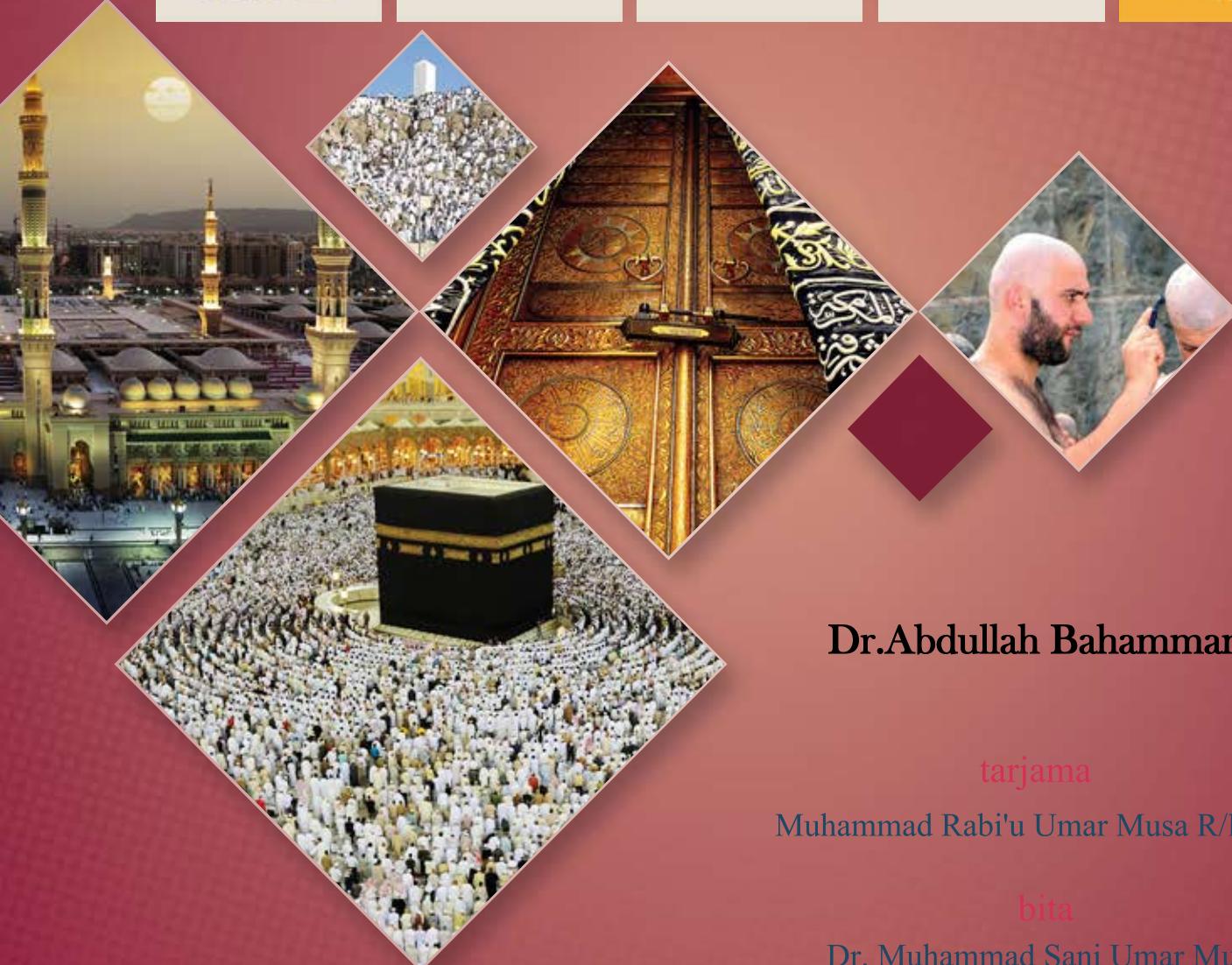
Tsarki

Sallah

Azumi

Zakkah

Hajji



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tarjama

Muhammad Rabi'u Umar Musa R/lemo

bita

Dr. Muhammad Sani Umar Musa  
Shaikh Nura Sani Muhammad

Hukunce-hukuncen aikin hajji da  
umara

# Hukunce-hukuncen aikin hajji da umara

## Abubuwani Da Ke ciki

Bayanin Mene ne Hajji

Hukuncin Aikin Hajji Da Falalarsa

Sharuddan Hajji

Bayanin Mene ne Umara

Hukuncin Umara Da Falalarta

Manzon Allah (S.A.W) ya ce, «An gina Musulunci a bisa abubuwa biyar, shaidawa babu abin bautawa da cancanta sai Allah, kuma Muhammad Bawansa ne Manzonsa ne. Tsaida sallah. Bayar da zakkah. Ziyartar dakin Allah. Azumin watan Ramadan»  
(Bukhari da Muslim ne suka rawaito shi).

Manzon Allah (S.A.W) ya ce, «Wanda ya yi hajji, bai yi maganganun banza Maganganun Banza ba, bai yi fasi'kanci ba Sa'ban Allah, an gafarta masa abin da ya gabata na zunubansa» (Tirmizi ne ya rawaito shi).

## Sharuddan Hajji

### 1. Musulunci

Hajji baya wajaba akan kafiri, kuma bai inganta daga gare shi ba.

### 2. Hankali

Hajji baya wajaba akan mahaukaci, saboda fadin Manzon Allah (S.A.W) : «An dauke al'kalami a kan mutum uku, daga mai barci har sai ya farka, daga yaro har sai ya yi mafarki, daga mahaukaci har sai ya yi hankali» (Abu Dawud ne ya rawaito shi)

### 3. Balaga

Hajji bayar wajaba akan yaro karami, idan ya yi niyyar hajjin to ya hajjinsa ya inganta, sai dai ba zai wadatar masa ba daga hajjin da musulunci ya wajabta masa ba, sai dai ya zama nafila, saboda hadisin Dan Abbas – Allah ya yarda da shi – ya ce, “Wata mata ta daga wa Annabi (S.A.W) wani yaro karami, ta ce, “Wannan yana da hajji?” sai Manzon Allah ya ce, «Eh, kuma kina da lada» (*Muslim ne ya rawaito shi*)



Ya Halatta Yaro Ya Yi Niyyar Hajji

### 4. Yanci

Hajji bayar wajaba akan bawa, saboda fadin Manzon Allah (S.A.W) «Duk bawan da ya yi aikin hajji, sannan aka 'yanta shi, to a kansa akwai wani hajjin daban» (*Baihaki ne ya rawaito shi*).

### 5. Iko

Shi ne samun guzuri *Guzuri* : shi ne abin ake bukata na abinci da abin sha da tufafi. da abin hawa *Abin Hawa* shi ne : Abin da mutum zai hau na mota ko jigin sama ko na ruwa., saboda fadin Allah Madaukakin Sarki : {Allah ya wajabta wa mutane ziyartar dakinsha ga wanda ya samu ikon zuwa gare shi, duk wanda ya kafirce (ya ki) to Allah mawadaci ne daga talikai} [Ali- Imran : 97].

### 6. Samun Muharrami

*Muharrami* : shi ne wanda ba aure tsakaninsa da mace, kamar uba, ko dan uwa, ko kawu **Tare Da Mace**

Saboda hadisin Dan Abbas – Allah ya yarda da shi – ya ce, na ji Manzon Allah (S.A.W) yana huduba yana cewa : «Kada mace ta yi tafiya sai tare da muharraminta» sai wani mutum ya tashi ta ce, Ya Manzon Allah, matata ta fita hajji, ni kuma an rubuta ni zuwa ya'kin kaza da kaza. Sai Manzon Allah (S.A.W) ya ce masa : «Je ka, ka yi hajji tare da matarka» (*Bukhari da Muslim ne suka rawaito shi*).

### Sanya Wani Ya Yi Wa Wani Aikin Hajji

Wanda ya kasa yin hajji ko umara saboda tsufa, ko rashin lafiya wanda ba tsammanin za a warke, ko kuma saboda raunin jikinsa, ba zai iya hawa abin hawa ba, to wajibi ne a kansa ya wakilta wanda zai masa aikin hajji da umara, kuma hakan ya wadatar masa koda kuwa ya warke, bayan wakilinsa ya yi niyyar hajji ko umarar. An karbo daga Fadlu dan Abbas – Allah ya yarda da shi – ya ce, wata mace daga kabilar khas'am ta ce, «Ya Manzon Allah, farillar aikin hajji ta samu babana ya tsufa, baya iya daidaita a akan bayan rakumi» sai ya ce mata «ki yi masa hajj» (*Tirmizi ne ya rawaito shi*).



Mutumin Da Ba Zai Iya Aikin Hajji Ba

**Sharadī ne duk wanda zai  
wakilci wani a aikin hajji ya cika  
wadannan sharuddai :**

1. Ya zama ya cika sharuddan aikin hajji da suka gabata.
2. Wakilin ya zama ya yi aikin hajji a kansa. Idan wani ya yi wa wani aikin hajji, alhali bai taba yi wa kansa ba, hajjin da ya yi wani bata yi ba, hajjin ya zama na shi, ya sauke farillar hajji a kansa. Dalili shi ne abin da ya tabbata daga Dan Abbas – Allah ya yarda da shi – ya ce, Manzon Allah (S.A.W) ya ji wani mutum yana cewa : «Allah na ansa maka a madadin Shubruma” Sai Manzon Allah ya ce, “Waye kuma Shubruma? Sai ya ce, “Wani dan uwana ne, ko makusanci na” sai Manzon Allah ya ce, “Kai ka yi aikin hajjin a a kanka” sai ya ce, “a’ā” sai ya ce masa “Ka yi wa kanka hajji, sannan ka yi wa shubruma» (Abu Dawud ne ya rawaito shi).





## Umara

### Umara a larabci

Ita ce Ziyara

### Umara A Shari'ance

Ita ce, ziyarar dakin Allah mai alfarm□  
a a kowane lokaci, don yin wasu ayyuka  
kebantattu.

### Hukuncin Umara Da Falalarta

Umara wajibi ce sau daya kamar hajji, saboda fadin Manzon Allah (S.A.W) : «Musulunci shi ne, ka shaida babu abin bautawa da cancanta sai Allah, kuma Muhammad Manzon Allah, Ka tsayar da sallah, ka bada zakkah, ka ziyarci dakin Allah, ka yi umara, ka yi wankan janaba, ka cika alwala, ka yi azumin Ramadan» (Ibnu Majah ne ya rawaito shi).

Manzon Allah (S.A.W) ya sake cewa : «Tsakanin umara da umara yana kankare zunubin da yake tsakaninsu. Hajjin da ya kubuta daga laifi bai da wani sakamako sai Aljannah» (Bukhari da Muslim ne suka raiwaito shi).

